

St. Edward's Catholic Church –Pulaski



May 4, 2025 **Third Sunday of Easter**

Collection April 27, 2025

Regular Collection	\$636.00
Votive Candles	31.00
Attendance	42

May 11, 2025

Ushers-Schlottmann family
Lector-Wesley Young
Commentator-Debbie Grubb
Eucharistic Ministers-S. Warburton/L. McCann
Lawn Care-?

Readings for May 11, 2025

Reading 1	Acts of the Apostles 13:14, 43-52
Reading 2	Revelation 7-9, 14b-17
Gospel	John 10:27-30

Info about St. Edwards- Daily readings, the bulletin, homilies, and other info can be found on our webpage at: <https://stedwardpulaski.org>

Lawn Care!!! – Please sign up on the sheet in the Hall if you can help with cutting and caring for the Church lawn.

Outreach Program-Blanket ministry will resume in the Fall. AND, the Food Collection for May will be for City of Refuge. They are requesting canned foods and jelly.

Training for Homebound Ministry- Kathy Thompson will hold another short training session on May 18, after Mass for taking Communion to the homebound. If you were unable to attend the first training and would like to serve in this ministry, please plan to attend. Everyone who serves is required to have this training update.

Let Gaby or Stan know if anyone needs to be added or deleted

Prayer List –Megan Talbert, Tim Kimbleton, Carol Luttrell, John Balconi, Brenda Lessard, Jody Riffey, Larry Riffey, Rosanna Vallo, Chuck Yates, Shannon Yates, Tom Phillips, Sharon Dalton, Olin Whitener, Stephen Petrowski, Jerry Stanley, Georgia Snell English, Margaret McLawhorn, Lynn Canty, Ron Morgan, Tod Young, Shelia Zellars, Adam Conner, Aaron Quain, Cara Jennings, Bill McGuire, John Willett, Susan Bennett, Jerry Toothman, Pal Montgomery, Jon Ash, Leigh Thompson, Father Bernie, John McNair, Jeannie Bain, Jean-Paul Billaud, and Donna Franzmann.

May Birthdays

Chad Owen	May 6
Ginny Ash	May 11
Bill Kelly	May 12
Kathy Smith	May 26
Norma Klima	May 27
Shannon Yates	May 27

May Anniversaries

Rebecca & Walt Harriman	May 1
Jennifer & Rick Grube	May 6
J. Loftis & M. A. Phillips	May 6
Carla & Kenneth Martin	May 11
Lisa & Guenter Schlottmann	May 19
Chad & Leigh Ann Owen	May 20

University's Online Ministries website: www.creighton.edu/CollaborativeMinistry/online.html. Used with Permission."

Daily Prayer This Week-

This can be a very good week to grow in a sense of and practice with the notion of being a “contemplative in the midst of action.” We have almost a whole week of gospels about Jesus' gift of himself to us as the “Bread of Life.” This gives us the opportunity to let that mystery be in the background of our consciousness every day this week, as we go about our everyday tasks. What makes it “contemplative” is that we will be asking for graces each morning, and we will let our desires and our activity interact.

We can begin reflecting upon how often we “work for food that perishes.” The pay-off, the success, the accomplishment, the reward we receive for what we do is often quite passing and unsatisfying. It would be important to be able to sense anything that appears to be food that doesn't last and name it as such this week. The real food, the life-giving nourishment that our Lord offers us is himself.

If we can't celebrate the Eucharist daily this week, we can simply open our hearts and desire to receive our Lord, so that he remains in us and we remain in him. We can practice consciously choosing union with Jesus, our Risen Lord and only Savior, and experiencing how that would affect the choices we need to make throughout our day.

If we begin each day, asking for the grace of this union, and renew that desire at brief moments we have at various times in the day, our focus and attention begin to change. We will experience a peace and a gifted lack of hunger and thirst for so many of the things that draw us away from him, from loving, from mercy, from consciousness on those in need.

If the background focus of each day this week is to desire to be fed by a closeness with Jesus, it doesn't matter how busy I am, or how many

conflicts I have to face, or what suffering I or my loved ones must endure. His flesh and blood are real food and drink because they are the real sacrifice that takes away the power of sin and death itself. United with his surrender to the Father, we are set free from whatever can take away the life he gained for us. For this gift, for this faith, we can give thanks for every night, as we review our union with our Lord each night.