

# St. Edward's Catholic Church

## Pulaski, Virginia



**June 15, 2025**  
**Most Holy Trinity Sunday**

### **Collection May 25, 2025**

<b>Regular Collection</b>	<b>\$611.00</b>
<b>Attendance</b>	<b>69</b>

### **June 22, 2025**

**Ushers-** J. McNair/C. Yates

**Lector-** Wesley Young

**Commentator-** Gaby Stanley

**Eucharistic Ministers-** S. Stanley/P. Williams

**Lawn Care-** Bill Thompson

### **Readings for June 22, 2025**

Reading 1	Genesis 14:18-20
Reading 2	1 Corinthians 11:23-26
Gospel	Luke 9:11b-17

### **Please let Gaby or Stan know of any changes needed to PRAYER LIST**

*Megan Talbert, Tim Kimbleton, Carol Luttrell, John Balconi, Brenda Lessard, Jody Riffey, Larry Riffey, Rosanna Vallo, Chuck Yates, Shannon Yates, Olin Whitener, Stephen Petrowski, Jerry Stanley, Georgia Snell English, Margaret McLawhorn, Lynn Canty, Ron Morgan, Tod Young, Shelia Zellars, Adam Conner, Aaron Quain, Bill McGuire, John Willett, Susan Bennett, Jerry Toothman, Pal Montgomery, Jon Ash, Leigh Thompson, Father Bernie, John McNair, Jeannie Bain, Jean-Paul Billaud, and Donna Franzmann..*

**Food Donations-***June's non-perishable food donations will be for the Emergency Needs Task Force. We will collect through Sunday, June 29. Thank you in advance for your generosity in reaching out and helping others.*

**Pastoral Council-***The next Pastoral Council meeting will be on July 6, directly after Mass. All members please plan to attend.*

### **June Birthdays**

Jennifer Grube	June 3
Carol Luttrell	June 4
Father Boat	June 13
<b>Joe Tedesco</b>	<b>June 20</b>

### **June Anniversaries**

Ken & Norma Klima	June 2
Bill & Amanda Kelly	June 8
Michael & Rosanna Vallo	June 8
<b>Carol &amp; Richard Luttrell</b>	<b>June 17</b>
<b>Joe &amp; Stephanie Tedesco</b>	<b>June 19</b>
Terrie & Ty Hancock	June 25
Linda & Jack McCann	June 27
Sharon & Jerry Daton	June 28

**Info about St. Edwards-** *Daily readings, the bulletin, homilies, and other information can be found at <https://stedwardpulaski.org>*

University's Online Ministries website: [www.creighton.edu/CollaborativeMinistry/online.html](http://www.creighton.edu/CollaborativeMinistry/online.html). Used with Permission."

There is nothing like the Sermon on the Mount to help us hear the message of Jesus, and to let ourselves be addressed by those words. All of us can ask for the graces Jesus promises us - with real people and real daily circumstances in mind. We know with whom we need to "turn the other cheek" and to love more. We know the situations in which we are tempted to "be religious" in those circumstances only.

Upon reflection, each of us can take the time to "locate" our hearts, by discovering what we tend to treasure. How can we really know what we treasure? We can make a list of the "five most important things" in our lives. Then we make a list of the five things we spend most of our time on. Comparing the lists will help us get concrete about asking the Lord for the grace we need to put our lives back in balance. All of us can name what we worry about. And so we can all ask for the graces to "seek first" the Kingdom of God.

All of this reflection can happen throughout the week in the background of our daily life, if we get into the habit of focusing for a few moments each morning. If we take just 30 seconds, at the edge of our bed each morning, it will begin to establish a habit of living more reflectively.

Thank you for this day, Lord. Help me to be focused today on not getting so hooked by Mary's ways or Chris' harsh words. I need your grace to place my trust in you. Help me especially before I have to talk with Mary on the phone and let me stay focused before Chris comes home from work.

This version of a brief moment with the Lord - friend to friend - can be repeated and made more specific, while we are going about our days. Some days, we might have 20 such moments of prayerful conversation with our Lord - guided by the Word, the desires that are surfacing, and the events of our daily lives. And, each night, we can give thanks for this deeper relationship with the Lord that is developing in our hearts.

Of all the great feasts we celebrate within the Church throughout the year, today's Solemnity presents us with a Mystery that is so deep and transcendent that our eternity will be spent in perpetual contemplation. The Trinity, the life of the Father, Son and Holy Spirit, will never get old, never be fully understood, and will be the cause of our everlasting adoration and joy. Though the Church has used philosophical concepts to explain the Trinity, no human concept or description will ever fully explain Who God is. Though we can point to some general truths about God, we will never be able to fully depict the inner essence, depth, beauty and omnipotence of the Trinity.

As we consider that fact, it's important to understand that the Trinity is not *first* a theological mystery we try to define. Rather, the Trinity is *first* a communion of Persons we are invited to know. We do not primarily come to know God through intellectual deduction. We come to know God through prayerful union with Him. Though theology is exceptionally useful and important, the essence of God is beyond any and every philosophical concept we can define.

The Father, Son and Holy Spirit are Persons. And as Persons, they want to be known. And they want to be known primarily through a life of deep and intimate prayer. Praying to One Person, of course, is praying to all, since they are One God. But we are, nonetheless, called to a relationship of love with the Father, the Son and the Holy Spirit. And though our feeble minds may not be able to fully comprehend the essence of God, He will draw us deeper and deeper into a knowledge of Him if we let Him.

Reflect, today, upon the Most Holy Trinity. As you do, say a prayer to God asking for a deeper and more intimate knowledge of Him. Ask Him to communicate to you His divine love and to open your mind and heart to a deeper understanding of Who He is. Try to humble yourself before the great Mystery of the inner life of God. Humility before the Mystery of God means that we know how little we know about Him and how little we know of Him. But that humble truth will help you move closer to the deeper relationship of love to which you are called.

*Most Holy Trinity, Father, Son and Holy Spirit, please draw me into a relationship of love with You Who are one God and three divine Persons. May the mystery and beauty of Your life become more known and loved by me each day through the gift of transforming mystical prayer. Jesus, I trust in You.*